



The Episcopal Church of The Good Shepherd
Venice, Florida

March 8, 2026

The Third Sunday in Lent (Year A)

The Holy Eucharist: Rite Two – Prayer C – 10:00 A.M.

WELCOME AND ANNOUNCEMENTS

THE WORD OF GOD

VOLUNTARY

Es Ist Das Heil Uns Kommen Her (Salvation Has Come to Us) J.S. Bach

PROCESSIONAL HYMN

Glorious Things of Thee Are Spoken

Hymnal 522

OPENING ACCLAMATION

BCP 351

Presider: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

All: (Kneel, if able)

THE DECALOGUE: CONTEMPORARY

BCP 350

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Celebrant, Deacon, or Cantor *People*

(Each commandment monotoned) A - men. Lord, have mer - cy.

You shall not make for yourself any idol.

Celebrant, Deacon, or Cantor *People*

(Each commandment monotoned) A - men. Lord, have mer - cy.

You shall not invoke the malice the Name of the Lord your God.

Celebrant, Deacon, or Cantor *People*

(Each commandment monotoned) A - men. Lord, have mer - cy.

Remember the Sabbath Day and keep it holy.

<i>Celebrant, Deacon, or Cantor</i>	<i>People</i>
	
<i>(Each commandment monotoned)</i>	A - men. Lord, have mer - cy.

Honor your father and mother.

<i>Celebrant, Deacon, or Cantor</i>	<i>People</i>
	
<i>(Each commandment monotoned)</i>	A - men. Lord, have mer - cy.

You shall not commit murder.

<i>Celebrant, Deacon, or Cantor</i>	<i>People</i>
	
<i>(Each commandment monotoned)</i>	A - men. Lord, have mer - cy.

You should not commit adultery.

<i>Celebrant, Deacon, or Cantor</i>	<i>People</i>
	
<i>(Each commandment monotoned)</i>	A - men. Lord, have mer - cy.

You shall not steal.

<i>Celebrant, Deacon, or Cantor</i>	<i>People</i>
	
<i>(Each commandment monotoned)</i>	A - men. Lord, have mer - cy.

You shall not be a false witness.

<i>Celebrant, Deacon, or Cantor</i>	<i>People</i>
	
<i>(Each commandment monotoned)</i>	A - men. Lord, have mer - cy.

You shall not covet anything that belongs to your neighbor.

<i>Celebrant, Deacon, or Cantor</i>	<i>People</i>
	
<i>(Each commandment monotoned)</i>	A - men. Lord, have mer - cy.

Presider: Jesus said, "This first commandment in this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, and with all your soul, with all your mind and will all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."
Mark 12:29-31

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

All: (Kneel, if able)

**Most merciful God,
We confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart:
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on use and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION *(Kneeling, sung three times)*

Hymnal S-102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Presider: The Lord be with you.
People: And also with you.
Presider: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

FIRST READING: EXODUS 17:1-7

Reader: A reading from Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 95 *Venite, exultemus*

William Felton
(1715–1769)



Choir:

1 Come, let us/ sing to • the/ Lord; *
let us shout for joy to the/ Rock • of/ our • sal-/ vation.

All:

2 Let us come before his/ presence • with thanks-/ giving *
and raise a loud/ shout • to/ him • with/ psalms.

3 For the Lord is a/ great/ God, *
and a great/ King • a-/ bove • all/ gods.

4 In his hand are the/ caverns • of the/ earth, *
and the heights of the/ hills • are/ his/ also.

5 The sea is/ his, for he/ made it, *
and his hands have/ molded • the/ dry/ land.

6 Come, let us bow down, and/ bend • the/ knee, *
and/ kneel be- • fore the/ Lord • our/ Maker.

7 For he is our God,
and we are the people of his pasture and the/ sheep of • his/ hand. *
Oh, that to-/ day • you would/ hearken • to his/ voice!

8 Harden not your hearts, as your forebears/ did in • the/ wilderness, *
at Meribah, and on that day at/ Mas- • sash, / when • they/ tempted me.

9 They/ put me • to the/ test, *
—-/ though • they had/ seen • my/ works.

10 Forty years long I detested that gene-/ ration • and/ said, *
“This people are wayward in their hearts;/
they do • not/ know • my/ ways.”

11 So I/ swore in • my/ wrath, *
“They shall not/ en • ter/ into • my/ rest.”

THE EPISTLE LESSON: ROMANS 5:1-11

Reader: A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and

endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN

Jesus, Lover of My Soul

Hymnal 699

THE HOLY GOSPEL: JOHN 4:5-42

Deacon: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see

that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

Fr. Joe Hudson

After the sermon, the People observe a time of silent reflection on the sermon.

NICENE CREED

(All stand, as able)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Kneel or stand as able

Intercessor: As we join the whole creation and celebrate with joy the Word made flesh, let us offer prayers to God who dwells among us to the end of time.
By the wedding of the human and divine natures in Christ Jesus.
Silence, Lord God of host,
All: Glory and praise to you, O living God.

For our bishop and the presbyters, for the deacons and all who minister in Christ, and for all the holy people of God.

Silence, Lord God of host,

All: Glory and praise to you, O living God.

For all believers who put their trust in the incarnate Son of God.

Silence, Lord God of host,

All: Glory and praise to you, O living God.

For the leaders of the nations and all in authority, and for peace and justice.

Silence, Lord God of host,

All: Glory and praise to you, O living God.

For the giving of our blessed Lord and Savior Jesus Christ to the whole human race.

Silence, Lord God of host,

All: Glory and praise to you, O living God.

For travelers, for the sick and the suffering, for the hungry and the oppressed, for those in prison, and for the dying and the dead. We pray silently for those on our ongoing prayer list: Liz, Wesley, Lois, Bill, Tom, The Johnson Family, Janet & Family, Jerry and Dandy, Granddaughter Stephanie and baby, Charles, Mary, Ed, Phillip, Keni & Parents, Jeff and Ingrid, Wendy and Nicholas. We pray especially for those on today's prayer list...are there others?

Silence, Lord God of host,

All: Glory and praise to you, O living God.

For our deliverance from all affliction, strife, and need.

Silence, Lord God of host,

All: Glory and praise to you, O living God.

Remembering all the saints, let us offer ourselves and one another to the living God through Christ.

Silence, Lord God of host,

All: Glory and praise to you, O living God.

For those celebrating a birthday this week; Connie Burrell and Sandy Schultz.

The Altar Flowers are given as a Memorial for Edward Graffius by Don and Helga Knoerr and Sanctuary Candle is given to the Glory of God by the Parish Family of Good Shepherd.

Presider:

Source of grace and truth, accept the prayers we offer on this joyful feast. May we come to see the true light who shines throughout the world and who is God for all eternity; through Jesus Christ our Lord. **Amen.**

The Peace *(All stand, if able)*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

THE OFFERTORY “ And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. “ Ephesians 5:2.

OFFERTORY ANTHEM “*O Bone Jesu*”

G. Palestrina

*O bone Jesu, miserere nobis
quia tu creasti nos, tu redemisti nos
sanguine tuo praetiosissimo.*

*O good Jesus, have mercy on us
Because you created us, you have redeemed us
With your most precious blood.*

The people sit at the offertory while offerings are collected.

PRESENTATION HYMN (Doxology) Old 100th – Isaac Watts
(vs.3)

Hymnal 380

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING *(People remain standing, as able)*
Eucharistic Prayer C,

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Presider: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Presider: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will there were created and have their being.**

Presider: From the primal elements you brought for the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Presider: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, reconciled us. By his wounds, we are healed.**

Presider: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with the your glory, in their unending hymn:

SANCTUS *(sung by All)*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel as able)

And so, Father, we who have been redeemed by him, and made a new a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, " Take, eat: This is my Body, which is given for you. Do this in remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, " Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider: Remembering now his work of redemption, and offering to this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection, as we await the day of his coming.**

Presider: Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Presider: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation.

The People: AMEN.

THE LORD'S PRAYER

Presider: And now, as our Savior Christ has taught us, we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

PROCESSIONAL HYMN

Come, Thou Fount of Every Blessing

Hymnal 686

THE DISMISSAL

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

VOLUNTARY

Prelude and Fugue in G Minor

J.S. Bach



Birthdays

March
10 – Connie Burrell
Sandy Schultz

Anniversaries

None Noted this week

March 8-14, 2026
Good Shepherd Welcomes All!
We're glad you're here!

If you are new, we invite you to fill out a WELCOME CARD found in the back of the hymnal and at the WELCOME DESK in the entry. Cards may be placed in the offering plate or given to an usher.



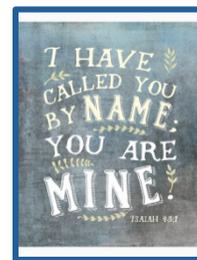
If you are a first-time visitor to Good Shepherd, we welcome you! At announcement time, if you are comfortable, we invite you to introduce yourselves.

We also invite you to join us at coffee hour immediately after our 10 a.m. service. Please sit at our Visitor table and our Hospitality team will serve you coffee and goodies and then spend some time getting to know you.

Would you like to be listed in our Good Shepherd Parish Directory?

If so, please complete the yellow Directory Sign Up card that is located at our Connections Center near the garden doors at the back of our Parish Hall.

See Nancy Fees to have a photo taken for the directory



Name Tags

If you would like a Good Shepherd name tag, please put your name on the list at the Connections Center. Your completed tag will be available at the table near the Welcome Desk the next Sunday.

PRAYERS - March 8-14, 2026

We pray for those on our ongoing prayer list: Liz, Wesley, Lois, Bill, Tom, The Johnson Family, Janet & Family, Jerry and Dandy, Granddaughter Stephanie and baby, Charles, Mary, Ed, Phillip, Keni & Parents, Jim, Jeff and Ingrid, Wendy and Nicholas.

SERVING OR LIVING IN HARM'S WAY: Robert Matern, Kevin Sweet, Max Wilson, Matthew Stricker, Sam Blair, Mason Roush, Chris Hoffman, Joseph Sharpe, James Kilroe, and Matthew Kilroe.

FOR OUR DIOCESE AND COMPANION DIOCESES:

The Diocese of Southwest Florida— The Rt. Rev. Douglas F. Scharf, Our Companion Diocese of the Dominican Republic, Companion Diocese of Georgia, Companion Diocese of South Carolina, Companion Diocese of Western Louisiana.

DIOCESAN CYCLE OF PRAYERS: St. Mary's, Bonita Springs; St. Mark's, Marco Island; St. John's, Naples; St. Monica's, Naples; St. Paul's, Naples and Trinity-by-the-Cove, Naples.

The Altar Flowers are given as a Memorial for Edward Graffius by Don and Helga Knoerr and Sanctuary Candle is given to the Glory of God by the Parish Family of Good Shepherd.

Sign up for flower or candle dedications in the white binder located at the CONNECTIONS CENTER near the garden doors in the Parish Hall.

Weekly Email Blast - If you do not receive the weekly email blast & would like to be added, please contact Nancy Fees at communication@goodshepherdvenicefl.org or call the church office 941-497-7286.

The Parish Office is open Monday through Friday 9:00 a.m. to 1:00 p.m.

When the office is closed, you may leave a voice message by telephone or email us. The office phone number is 941-497-7286. The email address - office@goodshepherdvenicefl.org.

If you are calling with a pastoral care emergency after hours, please leave a message on the church office voicemails. Voicemails are monitored overnight and on weekends. OR, you may call any of our Clergy directly at the numbers below if you need assistance, support, and prayer.

- Fr. Joe Hudson at (573) 450-9059
- Fr. John Warfel at (845) 548-9064
- Archdeacon Michael Kitt at (847) 525-5546
- Deacon Rich Wilson at (407) 461-2109
- Deacon John Riherd at (503) 753-5115

**Serving in Ministry at Good Shepherd
The Third Sunday in Lent
March 8, 2026**

	Rite I – 8 a.m.	Rite II – 10 a.m.
Presider Preaching	Fr. John Warfel Fr. Joe Hudson	Fr. Joe Hudson Fr. Joe Hudson
Assisting	Deacon John Riherd	Deacon John Riherd
Server Acolyte Crucifer Acolyte	Elaine Hedrick	Carol Mitchell Bill Flack
1st Lesson 2nd Lesson Prayers of the People	Sally Mock Elaine Hedrick Deacon	Ed Silva Roger Murphy Desiree Hudson
Prayer Team		EK Beall/Elaine Hedrick
Altar Guild	Team 2	Team 2
Greeters		Desiree Hudson Katie Wolfe
Ushers	Sally Mock	Pat Madyda/ Donna McCutcheon
Tech Team		Cameras – Sally Mock CamCorder – Peter Walker/Paul Altimier Sound – Joe Bentley Director – Bridget Blackburn
Secure Building		Pat McNickle

**This Week at Good Shepherd
The Third Sunday in Lent**

- SUNDAY** 03/08 Holy Eucharist Rite I – 8 a.m.
Holy Eucharist Rite II – 10 a.m.
Men’s AA Meeting – 6:00 p.m.
- MONDAY** 03/09 Morning Prayer with Fr. Joe – 9:00 a.m.
- TUESDAY** 03/10 Morning Prayer with Fr. Joe – 9:00 a.m.
Staff Meeting – 10:30 a.m.
Women’s AA Meeting – 4:30 p.m.
- WEDNESDAY** 03/11 Centering Prayer – 3:00 p.m.
Community Dinner – 4:30 p.m.
Hudson Fellowship Flock – 7:00 p.m.
- THURSDAY** 03/12 Memorial Garden Crew – 8 a.m.
Morning Prayer in Church – Fr. Joe – 9:00 a.m.
Morning Prayer Live Streamed with Deacon Rich – 9:15 a.m.
Women’s Bible Study – 10:00 a.m.
The Chosen – 2:00 p.m.
Choir Rehearsal – 6:00 p.m.
- FRIDAY** 03/13 Creative Design Outreach - 9:30 a.m.
Stations of the Cross – 12 NOON
Return of the Prodigal Son – 4:00 p.m.
Lenten Study, Soup & Compline
- SATURDAY** 03/14 Altar Guild & Flower Guild – 9:30 a.m.
Holy Eucharist – 5:00 p.m.

UPCOMING EVENTS

**ST. PATRICK’S DINNER
Saturday, March 21 –
Tickets - \$20.00 each
Sign up today!**

**Easter, Season of Realized Hope
Linger a Bit in Easter
A 3-week study led by Deacon John Riherd
Beginning Wednesday, April 8 – 1 p.m.
Books are \$4.95
Sign up today in Connections Center.**