

Memorial Service Planner



Good Shepherd Episcopal Church
1115 Center Road
Venice, FL 34292
941-497-7286

Request for the Burial of the Dead

According to the use of the Episcopal Church, The Book of Common Prayer beginning on pg. 468

This Memorial Service is for _____

Service Day & Date Requested: _____

Location, if other than at The Episcopal Church of the Good Shepherd, Venice, Fl:

Celebrant, if other than The Rev. Joseph Hudson, Rector of Good Shepherd:

Concerning the Service:

The death of a member of the Church should be reported as soon as possible to, and arrangements for the funeral should be made in consultation with, the Rector of Good Shepherd. An information packet will be given to the family with available choices for the Rite One or Rite Two liturgy, and committal of ashes in the Memorial Garden located on the grounds of Good Shepherd Episcopal Church is made available.

Baptized Christians are properly buried from the church. The service should be held at a time when the congregation has an opportunity to be present. Pastoral Care extended to the bereaved family of the deceased includes a hospitality reception in Parish Hall, immediately after the service. All are welcome. Please provide the following information to complete the arrangements and for recordkeeping needs of the parish. Please print clearly.

Full name of deceased _____

LAST RESIDENCE OF DECEASED _____

DATE OF BIRTH _____ WHERE _____

DATE OF DEATH _____ WHERE _____

CAUSE OF DEATH _____

FULL BURIAL _____ or CREMATED INTERMENT _____

PLACE OF INTERMENT WILL BE ALL SAINTS MEMORIAL GARDEN/GOOD SHEPHERD EPISCOPAL

WAIVER SIGNED (page 13) (yes/no) Or other: _____

FUNERAL HOME OR CREMATION BY _____

WILL BODY OR ASHES BE AVAILABLE FOR COMMITTAL AT TIME OF MEMORIAL SERVICE (yes / no)

HAS HAD A CHRISTIAN BAPTISM (yes / no) _____ WAS AN ACTIVE COMMUNICANT (yes / no) _____

IF DECEASED WAS NOT A CURRENT MEMBER OF THIS PARISH, HOW AFFILIATED _____

_____ AND DATE OF LAST KNOWN AFFILIATION _____

DATE OF PRIOR MARRIAGE _____ WHERE _____

NAME OF SPOUSE _____ IS SPOUSE LIVING? (yes / no) _____

NEXT OF KIN NAME _____ CONTACT # _____

NEXT OF KIN ADDRESS _____

CHILDREN OF DECEASED _____

SIBLINGS OF DECEASED _____

PARENTS OF DECEASED _____ ARE PARENTS LIVING? (yes / no) _____

GRANDCHILDREN OF DECEASED _____

OCCUPATION OF DECEASED _____

MILITARY SERVICE _____

PALL BEARER NAMES (applies to full burial) _____

INDICATE THE FOLLOWING SPECIAL ARRANGEMENTS:

Good Shepherd Provide Flowers (yes / no) If yes, preferred color and variety of flowers

If Good Shepherd does not provide flowers, Florist should call the church to arrange delivery.

Funeral Arrangements at Good Shepherd (*Please check off your options below*)

The \$500 donation for a Funeral Service at Good Shepherd offsets the cost of the organist, flowers for the Altar, facility, and administrative costs. There are no clergy charges for sacramental ministry.

The \$500 donation for Committal, the interment of ashes in the Memorial Garden provides for the Garden's perpetual upkeep and a memorial plate.

Optional \$250 donation for Livestreaming is available for either Funeral Service in the Church **OR** Committal in the Memorial Garden.

- **Option #1** Funeral Service in the Church, without committal in the Memorial Garden.
Donation: \$500 (*Livestreaming – Optional*)
- **Option #2** Funeral Service in the Church, with Committal in the Memorial Garden.
Donation: \$1,000 (*Livestreaming – Optional*)
- **Option #3** Brief Prayer Service with Committal in the Memorial Garden.
Donation for Garden Committal: \$500
- **Optional Live Streaming**

Reception Options

Option #1 Dessert (cake or finger desserts) and coffee, tea and lemonade. 50 or less attendees 125.00
Over 50 attendees —additional \$2.50 per person.

Option #2 Includes Option #1 plus cheese and crackers, vegetable platter, fruit platter, and punch.
50 or less attendees — \$250.00 Over 50 attendees — additional \$5.00 per person.

Option #3 Includes - Option #2 plus finger sandwiches and deviled eggs. 50 or less attendees —\$350.00
Over 50 attendees additional \$7.50 per person.

Funeral for (full name)

Born: _____ Died: _____

1. Date / Time / Place of the Service:

2. Funeral Home: _____

3. Will there be a Visitation at funeral home? time & address: _____

4. Picture available (for bulletin)? Send .jpg file: YES / NO

5. The Prayer Book service, with Holy Communion? Rite 1 or Rite 2? Incense? Y/N

NOTE: This is an Episcopal Book of Common Prayer service, normally using the Hymnal for all music.

6. Casket / Ashes? (present during the service? Y/N) Burial place: _____

7. Interment in All Saint's Garden? Yes / No (see Waiver form to be signed, page 13)

8. Reception in Parish Hall?: Yes / No Option #1 Option #2 Option #3 (circle one)

9. Attendance Estimate: # _____ family/relatives # _____ from GS Total:

10. Eulogies? ... (You may save this for the Reception, OR: designate 1 or 2 persons to come to lectern [2-3 minutes].)

_____ & _____

11. Readers (relatives)? _____

12. Other participants in the service? _____

13. GS provides the Guest Book?: Yes / No

14. Before the service: Would family like to meet in my office for prayer? Yes / No

15. Processional: Would family like to be seated during Prelude, OR walk in the Procession during the first hymn?

16. Recessional: Family be ready to follow the casket out of the church.

17. Memorial Gifts to be given to Good Shepherd? Yes / No Other designations? _____

18. Other questions / information _____? Notes:

MEMORIAL SERVICE REFERENCE GUIDE

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death, Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

OLD TESTAMENT, PSALMS, NEW TESTAMENT and GOSPEL READINGS

First, decide on the type of service you would want: Rite I _____ or Rite II _____, then mark your selection with an X. After you have decided on your service then carefully read the selections listed below for the service and mark each selection with an X.

Old Testament readings: (Select one (1) only. Selections are attached)

- _____ Isaiah 25:6-9 (He will swallow up death in victory)
- _____ Isaiah 61:1-3 (To comfort all that mourn)
- _____ Lamentations 3:22-26, 31-33 (The Lord is good unto them that wait for him)
- _____ Wisdom 3:1-5, 9 (The souls of the righteous are in the hand of God)
- _____ Job 19:21-27a (I know that my Redeemer liveth)

Psalms: (Select one (1) only).

- _____ Psalm 42: Quemadmodum: like as the hart desireth the water-brooks.
- _____ Psalm 46: Deus noster refugium: God is our hope and strength.
- _____ Psalm 90: Domine, refugium: Lord, thou hast been our refuge.
- _____ Psalm 121: Levavi oculos: I will lift up mine eyes unto the hills:
- _____ Psalm 130: De profundis: Out of the deep have I called unto thee, O Lord
- _____ Psalm 139: Domine, probasti: O Lord, thou hast searched me out
- _____ Psalm 23: Dominus regit me: The Lord is my Shepherd. *King James Version.*
- _____ Psalm 27: Dominus illumination: The Lord is my light and my salvation
- _____ Psalm 106: Confitemini Domino: O give thanks unto the Lord
- _____ Psalm 116: Dilexi, quoniam: My delight is in the Lord

OLD TESTAMENT, PSALMS, NEW TESTAMENT and GOSPEL READINGS

New Testament Readings: (Select one (1) only. Selections are attached)

- _____ Romans 8:14-19, 34-35, 37-39 (The glory that shall be revealed)
- _____ 1 Corinthians 15: 20-26, 35-38, 42-44, 53-58 (Raised in incorruption)
- _____ 2 Corinthians 4:16 –5:9 (Things which are not seen are eternal)
- _____ 1 John 3:1-2 (We shall be like him)
- _____ Revelation 7:9-17 (God shall wipe away all tears)
- _____ Revelation 21:2-7 (Behold, I make all things new)

Gospel Readings: (Select one (1) only. Selections are attached)

- _____ John 5:24-27 (He that believeth hath everlasting life)
- _____ John 6:37-40 (All that the Father giveth me shall come to me)
- _____ John 10:11-16 (I am the Good Shepherd)
- _____ John 11:21-27 (I am the resurrection and the life)
- _____ John 14:1-6 (In my Father’s house are many mansions)

The selections are listed in the order they appear in the service: 1st lesson (Old Testament); reading of a Psalm; 2nd lesson (New Testament); the reading of the Gospel.

Please list anyone that you would like to participate in the memorial service, eulogy, 1st & 2nd readings, soloist, music etc.

Name: _____

Name: _____

Name: _____

The following are willing to be called upon to give a brief (2 minute) remembrance during the service:

Name _____ RELATIONSHIP TO DECEASED _____

Name _____ RELATIONSHIP TO DECEASED _____

Return the packet to the office for preparation of the service bulletin.

It is our hope that this packet will help you in preparing for a Memorial service. Good Shepherd Office Phone Number is: 941-497-7286, should you have any questions.

OLD TESTAMENT READINGS FOR A MEMORIAL SERVICE

Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. 9 It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Isaiah 61:1-3

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory.

Lamentations 3:22-26, 31-33

The steadfast love of the LORD never ceases,* his mercies never come to an end; they are new every morning; great is your faithfulness. 'The LORD is my portion,' says my soul, 'therefore I will hope in him.' The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Wisdom 3:1-5, 9

But the souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die: and their departure is taken for misery, And their going from us to be utter destruction: but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself. They that put their trust in him shall understand the truth: and such as be faithful in love shall abide with him: for grace and mercy is to his saints, and he hath care for his elect.

Job 19: 21-27a

Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me, never satisfied with my flesh? "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another. My heart faints within me!

NEW TESTAMENT READINGS FOR A MEMORIAL SERVICE

Romans 8:14-19, 34-35, 37-39

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba!* Father!’ it is that very Spirit bearing witness* with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us.* Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

1Corinthians 15: 20-26, 35-38, 42-44, 53-58

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. But someone will ask, ‘How are the dead raised? With what kind of body do they come?’ Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: ‘Death has been swallowed up in victory.’ ‘Where, O death, is your victory? Where, O death, is your sting?’ The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain.

2 Corinthians 4:16, 5:9

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling—if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

NEW TESTAMENT READINGS FOR A MEMORIAL SERVICE

1John 3: 1-2

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Revelation 7: 9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.' Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

Revelation 21: 2-7

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.'

GOSPEL READINGS FOR A MEMORIAL SERVICE

John 5: 24-27

Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. ‘Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.

John 6: 37-40

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.’

John 10: 11-16

‘I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

John 11: 21-27 21

Martha said to Jesus, ‘Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.’ Jesus said to her, ‘Your brother will rise again.’ Martha said to him, ‘I know that he will rise again in the resurrection on the last day.’ Jesus said to her, ‘I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?’ She said to him, ‘Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.’

John 14: 1-6

‘Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me.

Suggested Hymn Selections

Please note that an organist will be needed for the memorial service should you decide to have hymns included in the service. Three (3) hymns are needed for the service. If your family has a favorite hymn, please advise the office of your request so that we may determine if we have the music requested. Thank you.

_____	48	O day of radiant gladness....
_____	174	At the Lamb's high feast we sing...
_____	180	He is risen, he is risen!...
_____	208	The strife is o'er, the battle done...
_____	287	For all the saints...
_____	304	I come with joy to meet my Lord...
_____	356	May choirs of angels lead you...
_____	358	Christ the Victorious...
_____	362	Holy, holy, holy!...
_____	376	Joyful, joyful we adore thee...
_____	383	Fairest Lord Jesus...
_____	460	Alleluia! Sing to Jesus!...
_____	488	Be thou my vision...
_____	525	The Church's one foundation...
_____	526	Let saints on earth in concert sing...
_____	544	Jesus shall reign...
_____	579	Almighty Father, strong to save....
_____	594	God of grace and God of Glory...
_____	608	Eternal Father, strong to save...
_____	609	Where cross the crowded ways of life...
_____	620	Jerusalem, my happy home...
_____	656	Blest are the pure in heart...
_____	660	O Master let me walk with thee...
_____	665	All my hope on God...
_____	671	Amazing grace!...
_____	680	O God, our help in ages past...
_____	691	My faith looks up to thee...
_____	693	Just as I am, without one plea...
_____	707	Take my life, and let it be...

**EPISCOPAL CHURCH OF THE GOOD SHEPHERD
POLICES FOR INTERMENT IN ALL SAINTS MEMORIAL GARDEN**

A memorial plaque containing name, birth and death date information of each interred individual is kept in the church as well as on the church website. Also, a record of each burial and approximate location is available in the church office.

Urns and other containers are not used during the interment. To preserve the natural living state of the garden, artificial flowers and plants, as well as location markers are not used and no permanent decorations are to be placed in the garden.

The refined ashes of each individual are placed directly into the ground in the Memorial Garden and are presumed to be unrecoverable in the future. The family of the interred releases the Congregation, from any responsibility, for attempting to locate or remove the remains once interment in the Garden occurs.

Good Shepherd requests the acknowledgement of the Memorial Garden's policy guidelines. Upon reading the above disclosure, please sign this acknowledgement.

Decedent's Name: _____

Acknowledged by: _____
PRINTED NAME

SIGNATURE

Date: _____